U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - /C/ O D G | 2. Fiscal Year Covered From; |
|---------------------------------------|--|
| , | 1/1/2004 Through: 12/31/2004 |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. |
| Name GREG BONATO | Name IBEW Local 595 Labor Organization File Number 036947 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any |
| Street 7574 Sutton Ln | Street 6250 Village Parkway |
| City Dublin | |
| State CA 94568 ZIP Code + 4 1948 | State CA 94568 ZIP Code + 4 300 4 |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | |
|--|--------------|--|--|
| 6. Name and address of Employer (including trade name, if any). | | 7.a. Nature of Interest, Transaction, or Income. | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bidg., Room No., if any | | | |
| Street | | 7.b. Amount. | |
| City | | | |
| State | ZIP Code + 4 | | |

Signature

| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information |
|---|
| submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the |
| undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |
| |

Signed

On \$\langle \(\frac{9}{3} \) \(\frac{9}{25} \) \(\frac{829 - 813}{25} \) Date Telephone Number

14.b. Amount of payment.

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

?

City

State

| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a |
|--|
| substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business |
| of an employer whose employees your labor organization represents or is actively seeking to represent, or |
| (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise |
| dealing with your labor organization or with a trust in which your labor organization is interested. |

| 8. Name and address of Business (including trade name, if any). Name Electrical Carthretors Trust | 9. Business deals with: |
|--|--|
| Trade Name, if any: P.O. Box, Bldg., Room No., if any 4498 Street City Hay was o State CA 94540 ZIP Code + 4 4498 | a. Labor Organization b. Trust c. Employer |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Spare as above Trade Name, if any: P.O. Box, Bldg., Room No., if any | 11.a. Nature of such dealing. ECT DINNER Installation of officers Salf & Space 30Er 460 |
| City State ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. |

| or from any labor relations consultant to an employer any payment of money or other thing of value. | | | |
|---|----------------------------|---|--------------------------|
| 13.a. Name and address of Employer or (including trade name, if any). | Labor Relations Consultant | | 14.a. Nature of payment. |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | | | |
| City | | | · |
| State | ZIP Code + 4 | | |
| 13.b. Is the Business an Employer | or Consultant | ? | 14.b. Amount of payment. |

12.b. Amount.